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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FATNIWORTH R. M.C.

County Statemen 7-14 # 4.40 See Act No.550 spuller 1

KNOW ALL MEN BY THESE PRESENTS, that We, Paul J. Smith and Peggy P. Smith, of Greenville County

in consideration of Three Thousand, Eight Hundred Three and 90/100 (\$3,803.90)----- Dollars, and assumption of mortgages set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

James Cooley, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being on the northwesterly side of Old Pelzer Road near the Town of Piedmont, containing 1.17 acres and having, according to plat entitled "Property of Paul James Smith, Jr." dated July 1956, recorded in the R.M.C. Office for Greenville County in Plat Book LL at Page 59, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Old Pelzer Road at the corner of other property belonging to J. A. Cothran and running thence N. 49-37 W. 217.8 feet to an iron pin on the right-of-way of the Southern Railway, C & G Division; thence N. 34-06 E. 217.9 feet to an iron pin at the corner of property belonging to S. J. Clark; thence along line of Clark property, S. 42-0 E. 300 feet to an iron pin on the northwesterly side of Old Pelzer Road; thence along the northwesterly side of Old Pelzer Road, S. 57-57 W. 185.3 feet to the beginning corner; being the same conveyed to us by J. C. Cox, Jr. by deed recorded in the R.M.C. Office for Greenville County in Deed Vol. 726 at Page 291.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$6,200.00 executed by the grantors to C. Douglas Wilson & Co. and recorded in the R.M.C. Office for Greenville County in Mortgage Book 689 at Page 49, the balance due thereon being the sum of \$3, 264, 82 as of this date. The grantee further agrees to assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$1,787.63 executed by the grantors to J. C. Cox , Jr., recorded in the R. M. C. Office for Greenville County in Mortgage Book 927 at Page 58, the balance due thereon being the sum of \$1,931.28.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and folly claiming or to claim the same or any part thereof. 2nd day of WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

2nd day of May 19 68 SWORN-to before me this MY COMMISSION EXPIRES Notary Public for South Carolina. JANUARY 1, 1970

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

and to an und a	me brettinge	ainmitte
GIVEN under my	hand and seal this	2nd
day of	May	19 68

19 68

(SEAL)

blic for South Carolina

MY COMMISSION EXPIRES

day of May JANUARY 1, 1970 19 68 at RECORDED this <u>5:12</u>